

Legislative Year-End Report

The Auxiliary Chairman must submit this report to the Department Legislative Chairman by April 1st, 2024.

Auxiliary: _____ Aux. Number _____

1. How did you utilize any of the Legislative resources and material found in Malta?
2. The number of Auxiliary members that **are subscribed** to VFW's Action Corps E-newsletter?
How many members **did you sign up** for the VFW Action Corps?
3. How did you promote, participate and or host activities regarding the VFW Priority Goals?
4. Did you co-host with your VFW Post to promote, do any activities, or host the promotion of the VFW's Priority Goals?
5. How many members contacted their legislators on veteran issues?
(by email, phone, letters, in person, postcards, etc.)
6. How many members attend events in which they could interact with legislators? (town halls, meet-and-greets, conferences, etc.)
7. Did your auxiliary host an youth educational event? If so, what did you do?

Please use additional paper or the back of this form to provide details.
Please make sure your chairman is filling out this form.

Auxiliary President

Chairman